## **Grant Guidelines**

# THE FANSLER FOUNDATION IS MOST INTERESTED IN PROVIDING GRANTS TO ORGANIZATIONS THAT:

- Directly benefit developmentally challenged or socioeconomically disadvantaged children that are infant through eighteen years of age.
- · Have goals and objectives that are clearly stated.
- Have a broad base of funding support.
- Have demonstrated the ability to respond to the needs of specific groups of children in a manner that yields measurable results.
- Must operate in the Fresno, Kings, Tulare, Merced, Madera, or Mariposa Counties.

#### LETTER OF INTENT

Your Letter of Intent should address each of the nine (9) points listed in the outline below.

Should not exceed **three** (3) **typewritten pages**.

Must be <u>delivered to the Foundation office by 5:00 p.m. on the 31st of March</u> to be eligible. No extensions beyond the filing deadline will be accepted.

Applicants will be contacted by the 31st of July in regards to the status of their application.

The annual grants will fund by the 31st of October.

Your grant proposal must be submitted with a <u>cover letter on stationery signed by a senior management</u> <u>official</u>. Do not attach materials other than those requested. Individually clip copies. Do not staple. Do not include binders or covers.

Please submit one (1) original copy, plus six (6) additional copies including all attachments. Seven (7) copies total of the following:

# **NINE (9) POINTS IN OUTLINE**

#### **ORGANIZATION INFORMATION**

- 1. A brief statement of the organization's mission and goals.
- 2. A brief description of the organization's current programs and activities.
- 3. A brief self-assessment of the organization's status as a community-based or a community-serving organization.

#### **PURPOSE OF FUNDS BEING SOUGHT**

- 4. A concise description of the program or service for which the organization is seeking funds.
- 5. A brief statement describing the need the program or service will address and the population the program or service will impact.
- 6. A brief statement on the desired outcomes of this program or service and how these will be measured.

#### **ANTICIPATED GRANT REQUEST**

- 7. A brief statement indicating how much funding you intend to request.
- 8. A brief statement indicating how the funds will be used, e.g., Salaries? Equipment? Facilities? Participant stipends? Meals? Training?
- 9. A list of donors covering the past twelve (12) months of funding support.

#### ATTACHMENTS

- A. Copy of IRS 501 (c)[3] verification or tax exempt certificate.
- B. Estimated budget for funds requested, and if different, budget outlining total cost of the specified program or service.
- C. Current agency/organization budget or revenue/expenditure statement.
- D. Recent annual report, brochure or other material describing your organization and its work.

#### **CONDITIONS OF ACCEPTING**

Conditions in accepting a grant from the Fansler Foundation will be:

- A final accounting (itemized income and expense statement) of how the funds were used must be submitted no later than September 30 of the following year.
- A simple narrative description of any accomplishments of the program.
- Copies of any media coverage of the project.
- Grant year must be identified in the final accounting.

Download & Print

### **Fansler Foundation**

5713 N. WEST AVENUE #102 . FRESNO, CA 93711 (559) 432-0544 . FAX (559) 432-0543 www.fanslerfoundation.com